## **2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000012574

Entity Name: LIVING WATER 4 ROATAN, INC.

**Current Principal Place of Business:** 

423 SANDRINGHAM CT WINTER SPRINGS, FL 32708

**Current Mailing Address:** 

423 SANDRINGHAM CT

WINTER SPRINGS, FL 32708 US

FEI Number: 20-4201515 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RADKA, MICHAEL J 423 SANDRINGHAM CT WINTER SPRINGS, FL 32708 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL J. RADKA 01/08/2019

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT, PASTOR Title DIRECTOR

Name RADKA, MICHAEL J Name RADKA, KARLA P

Address 423 SANDRINGHAM CT Address 423 SANDRINGHAM CT

City-State-Zip: WINTER SPRINGS FL 32708 City-State-Zip: WINTER SPRINGS FL 32708

Title DIRECTOR Title TREASURER, DIRECTOR, PASTOR

Name ADAMS, REBECCA T Name BEHAN, KEVIN

Address 7993 N.W. COUNTY ROAD 146 Address 423 SANDRINGHAM CT

City-State-Zip: JENNINGS FL 32053 City-State-Zip: WINTER SPRINGS FL 32708

Title DIRECTOR Title DIRECTOR

Name RADKA, WILLIAM Name RADKA, JOHN

Address 423 SANDRINGHAM CT Address 423 SANDRINGHAM CT

City-State-Zip: WINTER SPRINGS FL 32708 City-State-Zip: WINTER SPRINGS FL 32708

Title SECRETARY, DIRECTOR, PASTOR

Name COPELAND, PETER
Address 423 SANDRINGHAM CT

City-State-Zip: WINTER SPRINGS FL 32708

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL RADKA PRESIDENT 01/08/2019

Electronic Signature of Signing Officer/Director Detail

Date

FILED Jan 08, 2019

**Secretary of State** 

2431490388CC

Date