

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000012354

**FILED**  
**Jan 11, 2022**  
**Secretary of State**  
**4310865371CC**

**Entity Name:** ENCLAVE AT IMPERIAL LAKES HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4110 S. FLORIDA AVE; SUITE 200  
LAKELAND, FL 33813

**Current Mailing Address:**

4110 S. FLORIDA AVE; SUITE 200  
LAKELAND, FL 33813 US

**FEI Number: 20-4112079**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HIGHLAND COMMUNITY MANAGEMENT, LLC  
4110 S. FLORIDA AVE; SUITE 200  
LAKELAND, FL 33813 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name CHALUE, PAUL  
Address 4110 S. FLORIDA AVE; SUITE 200  
City-State-Zip: LAKELAND FL 33813

Title DIRECTOR  
Name SHAPPLEY, WALTER  
Address 4110 S. FLORIDA AVE; SUITE 200  
City-State-Zip: LAKELAND FL 33813

Title DIRECTOR  
Name BROWN, DON  
Address 4110 S. FLORIDA AVE; SUITE 200  
City-State-Zip: LAKELAND FL 33813

Title PRESIDENT  
Name PARROT, CRAIG  
Address 4110 S. FLORIDA AVE; SUITE 200  
City-State-Zip: LAKELAND FL 33813

Title TREASURER  
Name CHANG, SUSAN M  
Address 4110 S. FLORIDA AVE; SUITE 200  
City-State-Zip: LAKELAND FL 33813

Title SECRETARY  
Name WILLIAMS, DANNY  
Address 4110 S. FLORIDA AVE; SUITE 200  
City-State-Zip: LAKELAND FL 33813

Title DIRECTOR  
Name TORTORICI, EDDIE  
Address 4110 S. FLORIDA AVE; SUITE 200  
City-State-Zip: LAKELAND FL 33813

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CRAIG PARROT**

**PRESIDENT**

**01/11/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date