

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000012276

Entity Name: THE PRESERVE AT EAGLE LAKE HOMEOWNERS ASSOCIATION, INC.**FILED**
Apr 30, 2019
Secretary of State
3254238049CC**Current Principal Place of Business:**932 N. MAITLAND AVE.
STE A
MAITLAND, FL 32751**Current Mailing Address:**C/O TOP NOTCH MANAGEMENT SERVICES
932 N. MAITLAND AVE. STE A
MAITLAND, FL 32751 US**FEI Number: 20-4959937****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**TOP NOTCH MANAGEMENT SERVICES
932 N. MAITLAND AVE.
STE A
MAITLAND, FL 32751 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MARILYN VINCE****04/30/2019**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|---|
| Title | PRESIDENT |
| Name | PRIMC, RANDY |
| Address | C/O TOP NOTCH MANAGEMENT SERVICES 932 N. MAITLAND AVE. STE A |
| City-State-Zip: | MAITLAND FL 32751 |

| | |
|-----------------|---|
| Title | VICE PRESIDENT |
| Name | NAIKUS, DONNA |
| Address | C/O TOP NOTCH MANAGEMENT SERVICES 932 N. MAITLAND AVE. STE A |
| City-State-Zip: | MAITLAND FL 32751 |

| | |
|-----------------|---|
| Title | TREASURER/SECRETARY |
| Name | PRIMC, HOLLY |
| Address | C/O TOP NOTCH MANAGEMENT SERVICES 932 N. MAITLAND AVE. STE A |
| City-State-Zip: | MAITLAND FL 32751 |

| | |
|-----------------|-------------------------------|
| Title | MANAGER |
| Name | OTERO, ANA |
| Address | 932 N. MAITLAND AVE. STE A |
| City-State-Zip: | MAITLAND FL 32751 |

| | |
|-----------------|-------------------------------|
| Title | DIRECTOR |
| Name | MORRISON, MARK |
| Address | 932 N. MAITLAND AVE. STE A |
| City-State-Zip: | MAITLAND FL 32751 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANA OTERO**MANAGER****04/30/2019**

Electronic Signature of Signing Officer/Director Detail

Date