

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000011756

Entity Name: VILLA VALENCIA ORLANDO CONDOMINIUM ASSOCIATION, INC.**FILED**
Jun 26, 2020
Secretary of State
6074294348CC**Current Principal Place of Business:**C/O CONTEMPORARY MANAGEMENT
8100 CLAIRE ANN DRIVE
ORLANDO, FL 32825**Current Mailing Address:**C/O CONTEMPORARY MANAGEMENT
13400 PROGRESS BLVD
ALACHUA, FL 32615 US**FEI Number: 20-3880261****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**CONTEMPORARY MANAGEMENT
C/O CONTEMPORARY MANAGEMENT
13400 PROGRESS BLVD
ALACHUA, FL 32615 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** PAT DAILEY FOR CONTEMPORARY MANAGEMENT**06/26/2020**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name SCHUMAN, MICHAEL
Address C/O CONTEMPORARY MANAGEMENT
8100 CLAIRE ANN DRIVE
City-State-Zip: ORLANDO FL 32825

Title DIRECTOR
Name DEEPAK, ISRANI
Address C/O CONTEMPORARY MANAGEMENT
8100 CLAIRE ANN DRIVE
City-State-Zip: ORLANDO FL 32825

Title DIRECTOR / PRESIDENT
Name DALTON, TRACY
Address C/O CONTEMPORARY MANAGEMENT
8100 CLAIRE ANN DRIVE
City-State-Zip: ORLANDO FL 32825

Title DIRECTOR / TREASURER AND
SECRETARY
Name SMITH-BUIST, MISTY
Address C/O CONTEMPORARY MANAGEMENT
8100 CLAIRE ANN DRIVE
City-State-Zip: ORLANDO FL 32825

Title DIRECTOR
Name SMITH, GREG
Address C/O CONTEMPORARY MANAGEMENT
8100 CLAIRE ANN DRIVE
City-State-Zip: ORLANDO FL 32825

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DALTON, TRACY WITH FULL KNOWLEDG
PERMISSION**DIRECTOR / PRESIDENT 06/26/2020**

