

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000011146

**Entity Name:** CENTRE PARK COMMERCE CENTRE CONDOMINIUM ASSOCIATION, INC.

**FILED  
Apr 17, 2016  
Secretary of State  
CC4517412648**

**Current Principal Place of Business:**

1877 NORTHGATE BLVD  
STE #4  
SARASOTA, FL 34234

**Current Mailing Address:**

1877 NORTHGATE BLVD.  
STE. #4  
SARASOTA, FL 34234 US

**FEI Number: 20-4165915**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE LAW OFFICES OF KEVIN T. WELLS, P.A.  
1800 SECOND ST STE 808  
SARASOTA, FL 34236 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CARE, DARRIN D  
Address        1877 NORTHGATE BLVD #4  
City-State-Zip: SARASOTA FL 34234

Title            VP  
Name            ESTES, JAMES  
Address        1877 NORTHGATE BLVD #4  
City-State-Zip: SARASOTA FL 34234

Title            AS  
Name            MANNING, MICHAEL AS  
Address        1877 NORTHGATE BLVD SUITE 4  
City-State-Zip: SARASOTA FL 34234

Title            TREASURER, SECRETARY  
Name            POHLMAN, JOHN  
Address        1877 NORTHGATE BLVD #4  
City-State-Zip: SARASOTA FL 34234

Title            DIRECTOR  
Name            TZANNETAKIS, JOHN  
Address        1877 NORTHGATE BLVD  
                  STE #4  
City-State-Zip: SARASOTA FL 34234

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL MANNING**

**ASSISTANT SECRETARY    04/17/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date