

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000011048

**FILED**  
**Jan 24, 2019**  
**Secretary of State**  
**5713881247CC**

**Entity Name:** AUGUSTINE OAKS OFFICE CENTER OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

11481 OLD ST AUGUSTINE ROAD  
STE. #104  
JACKSONVILLE, FL 32258

**Current Mailing Address:**

3545 ST. JOHNS BLUFF ROAD, SO.  
#301  
JACKSONVILLE, FL 32224 US

**FEI Number: 02-0767792**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BREITBART, JERRE  
11555 CENTRAL PARKWAY  
STE. #404  
JACKSONVILLE, FL 32224 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JERRE BREITBART**

**01/24/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRES/DIR  
Name            CENTRELLA, JASON  
Address        3545 ST. JOHNS BLUFF ROAD, S.,  
                  #301  
City-State-Zip: JACKSONVILLE FL 32224

Title            VP, DIR  
Name            GILES, RICK  
Address        3545 ST. JOHNS BLUFF ROAD, S.,  
                  #301  
City-State-Zip: JACKSONVILLE FL 32224

Title            SEC/DIR  
Name            ALLEN, BRUCE  
Address        3545 ST. JOHNS BLUFF ROAD, S.,  
                  #301  
City-State-Zip: JACKSONVILLE FL 32224

Title            TREAS/DIR  
Name            HAAS, RANDALL DR.  
Address        3545 ST. JOHNS BLUFF ROAD, S.,  
                  #301  
City-State-Zip: JACKSONVILLE FL 32224

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JASON CENTRELLA**

**PRESIDENT**

**01/24/2019**

Electronic Signature of Signing Officer/Director Detail

Date