

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000010235

**Entity Name:** RIVER STRAND GOLF & COUNTRY CLUB, INC.**Current Principal Place of Business:**7155 GRAND ESTUARY TRAIL  
BRADENTON, FL 34212**Current Mailing Address:**7155 GRAND ESTUARY TRAIL  
BRADENTON, FL 34212 US**FEI Number:** 20-3650619**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WALSH, ROBERT PRESIDENT  
7155 GRAND ESTUARY TRAIL  
BRADENTON, FL 34212 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ROBERT WALSH

03/20/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRESIDENT  
Name WALSH, ROBERT  
Address 7155 GRAND ESTUARY TRAIL  
City-State-Zip: BRADENTON FL 34212

Title VP  
Name CURRAN, TIMOTHY  
Address 7155 GRAND ESTUARY TRAIL  
City-State-Zip: BRADENTON FL 34212

Title DIRECTOR  
Name WATSON, MADELYN  
Address 7155 GRAND ESTUARY TRAIL  
City-State-Zip: BRADENTON FL 34212

Title DIRECTOR  
Name SAMARA, PAICE  
Address 7155 GRAND ESTUARY TRAIL  
City-State-Zip: BRADENTON FL 34212

Title DIRECTOR  
Name FISHER, MICHAEL  
Address 7155 GRAND ESTUARY TRAIL  
City-State-Zip: BRADENTON FL 34212

Title SECRETARY  
Name TIERNEY, ANITA  
Address 7155 GRAND ESTUARY TRAIL  
City-State-Zip: BRADENTON FL 34212

Title TREASURER  
Name AMBROSINO, AL  
Address 7155 GRAND ESTUARY TRAIL  
City-State-Zip: BRADENTON FL 34212

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROBERT WALSH

PRESIDENT

03/20/2019

Electronic Signature of Signing Officer/Director Detail

Date