

**2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N05000009982

**Entity Name:** TURNBERRY OCEAN COLONY MASTER ASSOCIATION, INC.

**FILED**  
**Jun 24, 2020**  
**Secretary of State**  
**2132357459CC**

**Current Principal Place of Business:**

16049 COLLINS AVENUE  
MASTER ASSOCIATION  
SUNNY ISLES BEACH, FL 33160

**Current Mailing Address:**

16049 COLLINS AVENUE  
MASTER ASSOCIATION  
SUNNY ISLES BEACH, FL 33160

**FEI Number:** 20-3546052

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MARS, GARY M  
16049 COLLINS AVENUE  
MASTER ASSOCIATION  
SUNNY ISLES BEACH, FL 33160 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GARY M MARS

**06/24/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP & SECRETARY  
Name LANDAU, STEVEN  
Address 16049 COLLINS AVENUE  
MASTER ASSOCIATION  
City-State-Zip: SUNNY ISLES BEACH FL 33160

Title PRESIDENT  
Name KAPLAN, AVI  
Address 16049 COLLINS AVENUE  
MASTER ASSOCIATION  
City-State-Zip: SUNNY ISLES BEACH FL 33160

Title DIRECTOR  
Name RASKIN, GREGORY  
Address 16049 COLLINS AVENUE  
MASTER ASSOCIATION  
City-State-Zip: SUNNY ISLES BEACH FL 33160

Title DIRECTOR  
Name LISITSA, MICHAEL  
Address 16049 COLLINS AVENUE  
MASTER ASSOCIATION  
City-State-Zip: SUNNY ISLES BEACH FL 33160

Title TREASURER  
Name LIPAWSKY, STEVEN  
Address 16049 COLLINS AVENUE  
MASTER ASSOCIATION  
City-State-Zip: SUNNY ISLES BEACH FL 33160

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AVI KAPLAN

**PRESIDENT**

**06/24/2020**

Electronic Signature of Signing Officer/Director Detail

Date