

**2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N05000009038

**Entity Name:** TURNBERRY VILLAGE NORTH TOWER CONDOMINIUM ASSOCIATION, INC.

**FILED  
Jul 10, 2020  
Secretary of State  
7385691361CC**

**Current Principal Place of Business:**

20000 EAST COUNTRY CLUB DR  
AVENTURA, FL 33180

**Current Mailing Address:**

20000 EAST COUNTRY CLUB DR.  
C/O: MANAGEMENT OFFICE  
AVENTURA, FL 33180 US

**FEI Number: 20-4185406**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

KOPELOWIZ OSTROW  
ATTN: JOSHUA KRUT, ESQ  
1 W LAS OLAS BLVD STE 500  
FORT LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name TOBOLSKI, ALEJANDRO  
Address MANAGEMENT OFFICE  
20000 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title SECRETARY, TREASURER  
Name KENNITH, MATTHEWS  
Address MANAGEMENT OFFICE  
20000 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title VP  
Name GAUTIER, ERIK  
Address MANAGEMENT OFFICE  
20000 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name HELLER, MARGARET  
Address 20000 EAST COUNTRY CLUB DR  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name PAULA, MALKOFF  
Address 20000 EAST COUNTRY CLUB DR  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KENNITH , MATTHEWS**

**TREASURE**

**07/10/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date