2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000009038

Entity Name: TURNBERRY VILLAGE NORTH TOWER CONDOMINIUM

ASSOCIATION, INC.

Current Principal Place of Business:

20000 EAST COUNTRY CLUB DR AVENTURA, FL 33180

Current Mailing Address:

20000 EAST COUNTRY CLUB DR. C/O: MANAGEMENT OFFICE AVENTURA, FL 33180 US

FEI Number: 20-4185406 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

AVENTURA FL 33180

LEWIS, ANDREW I ESQ. **EISINGER LAW** 4000 HOLLYWOOD BOULEVARD PRESIDENTIAL CIRCLE • SUITE 265-S HOLLYWOOD, FL 33021 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREW LEWIS 02/14/2024

> Date Electronic Signature of Registered Agent

> > City-State-Zip:

AVENTURA FL 33180

Officer/Director Detail:

City-State-Zip:

PRESIDENT, DIRECTOR Title Title SECRETARY Name CATTON, HARRY Name OBARZANEK, EVA

Address MANAGEMENT OFFICE Address MANAGEMENT OFFICE

> 20000 EAST COUNTRY CLUB DR. 20000 EAST COUNTRY CLUB DR.

Title VP, DIRECTOR Title DIRECTOR

Name ISRAEL, FRONA Name MASSRY, MARK

Address MANAGEMENT OFFICE Address MANAGEMENT OFFICE

20000 EAST COUNTRY CLUB DR. 20000 EAST COUNTRY CLUB DR.

AVENTURA FL 33180 AVENTURA FL 33180 City-State-Zip: City-State-Zip:

Title TREASURER, DIRECTOR Title DIRECTOR

Name MANBURG, SHERRY Name PONTES, ALYSSON

Address MANAGEMENT OFFICE Address MANAGEMENT OFFICE

20000 EAST COUNTRY CLUB DR. 20000 EAST COUNTRY CLUB DR.

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HARRY CATTON **PRESIDENT** 02/14/2024

FILED Feb 14, 2024

Secretary of State

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