2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000009014

Entity Name: TURNBERRY VILLAGE SOUTH TOWER CONDOMINIUM

ASSOCIATION, INC.

Current Principal Place of Business:

19900 EAST COUNTRY CLUB DRIVE AVENTURA, FL 33180

Current Mailing Address:

19900 EAST COUNTRY CLUB DRIVE AVENTURA, FL 33180

FEI Number: 20-4185363 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

EISINGER, GREGORY R ESQ. 4000 HOLLYWOOD BLVD SUITE 265-S HOLLYWOOD, FL 33021 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GREGORY R EISINGER 02/14/2024

Electronic Signature of Registered Agent

Date

FILED Feb 14, 2024

Secretary of State

1562011664CC

Officer/Director Detail:

Title DIRECTOR, PRESIDENT Title DIRECTOR Name GHELMAN, DAVID Name BENSO, MARIA

MGMT. OFFICE - 19900 EAST MGMT. OFFICE - 19900 EAST Address Address

COUNTRY CLUB DR. COUNTRY CLUB DR.

AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180 City-State-Zip:

Title DIRECTOR, TREASURER Title **DIRECTOR**

Name NASHMAN, MORTON Name MILLER, ALEXANDER

MGMT. OFFICE - 19900 EAST MGMT. OFFICE - 19900 EAST Address Address

COUNTRY CLUB DR. COUNTRY CLUB DR.

City-State-Zip: City-State-Zip: AVENTURA FL 33180 AVENTURA FL 33180

Title DIRECTOR, VP Title **SECRETARY**

Name MENDIZABAL, ALEXIS Name OBARZANEK, EVA

MGMT. OFFICE - 19900 EAST Address Address MGMT OFFICE-19900 E COUNTRY

> COUNTRY CLUB DR. **CLUB DRIVE**

City-State-Zip: AVENTUA FL 33180 City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID GHELMAN

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

02/14/2024