

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000009014

**Entity Name:** TURNBERRY VILLAGE SOUTH TOWER CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 09, 2020**  
**Secretary of State**  
**1501131313CC**

**Current Principal Place of Business:**

19900 EAST COUNTRY CLUB DRIVE  
AVENTURA, FL 33180

**Current Mailing Address:**

19900 EAST COUNTRY CLUB DRIVE  
AVENTURA, FL 33180

**FEI Number: 20-4185363**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FRANKEL, JED ESQ.  
EISINGER, BROWN, LEWIS, FRANKEL & CHAIET, P.A.  
4000 HOLLYWOOD BOULEVARD PRESIDENTIAL CIRCLE • SUITE 265-S  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JED FRANKEL**

**03/09/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name GHELMAN, DAVID  
Address MGMT. OFFICE - 19900 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title VPD  
Name BENSO, MARIA  
Address MGMT. OFFICE - 19900 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title VPD  
Name NASHMAN, MORTON  
Address MGMT. OFFICE - 19900 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title TD  
Name MILLER, ALEXANDER  
Address MGMT. OFFICE - 19900 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title VPD  
Name MENDIZABAL, ALEXIS  
Address MGMT. OFFICE - 19900 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTUA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID GHELMAN**

**PRESIDENT**

**03/09/2020**

Electronic Signature of Signing Officer/Director Detail

Date