## 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000009014

Entity Name: TURNBERRY VILLAGE SOUTH TOWER CONDOMINIUM

ASSOCIATION, INC.

## **Current Principal Place of Business:**

19900 EAST COUNTRY CLUB DRIVE AVENTURA, FL 33180

## **Current Mailing Address:**

19900 EAST COUNTRY CLUB DRIVE AVENTURA, FL 33180

FEI Number: 20-4185363 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

SIEGFRIED, RIVERA, HYMAN, LERNER, DE LA TORRE, MARS & SOBEL, P.A 201 ALHAMBRA CIRCLE 11TH FLOOR CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BLANCH, ROBERTO, ESQ 03/24/2015

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PD Title VPD

Name GHELMAN, DAVID Name BENSO, MARIA

MGMT. OFFICE - 19900 EAST MGMT. OFFICE - 19900 EAST Address Address

COUNTRY CLUB DR. COUNTRY CLUB DR.

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

VPD Title Title TD

Name NASHMAN, MORTON Name MILLER, ALEXANDER

MGMT. OFFICE - 19900 EAST MGMT. OFFICE - 19900 EAST Address Address

COUNTRY CLUB DR. COUNTRY CLUB DR.

City-State-Zip: City-State-Zip: AVENTURA FL 33180 AVENTURA FL 33180

Title D Title S

Name MENDIZABAL, ALEXIS Name OBARZANEK, EVA

Address MGMT. OFFICE - 19900 EAST Address MGMT. OFFICE - 19900 EAST

> COUNTRY CLUB DR. COUNTRY CLUB DR.

City-State-Zip: AVENTUA FL 33180 City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EVA OBARZANEK **SECRETARY**  03/24/2015 Date

Date

**FILED** Mar 24, 2015

**Secretary of State** 

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