

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000007432

**Entity Name:** THE COLONY AT SAN JOSE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 18, 2019**  
**Secretary of State**  
**7306258544CC**

**Current Principal Place of Business:**

THE CAM TEAM, INC.  
1008-120 PARK AVENUE  
ORANGE PARK, FL 32073

**Current Mailing Address:**

THE CAM TEAM, INC.  
1008-120 PARK AVENUE  
ORANGE PARK, FL 32073 US

**FEI Number: 20-3257495**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE CAM TEAM, INC.  
THE CAM TEAM  
1008-120 PARK AVENUE  
ORANGE PARK, FL 32073 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ROBERT WOODS**

**04/18/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BARNETTE, CHARLOTTE  
Address        1008-120 PARK AVENUE  
City-State-Zip: ORANGE PARK FL 32073

Title            VP, TREASURER, DIRECTOR  
Name            WOOD, LEONARD  
Address        1008-120 PARK AVENUE  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR, SECRETARY  
Name            BAIRD, EDWARD  
Address        1008-120 PARK AVENUE  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            CASTILLO, WILSON  
Address        1008-120 PARK AVENUE  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            SELTZER, JEAN  
Address        1008-120 PARK AVENUE  
City-State-Zip: ORANGE PARK FL 32073

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: CHARLOTTE BARNETTE**

**PRESIDENT**

**04/18/2019**

Electronic Signature of Signing Officer/Director Detail

Date