

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N05000007175

**Entity Name:** MAGNOLIA COURT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

10226 CURRY FORD RD STE 107 PMB 46  
ORLANDO, FL 32825

**Current Mailing Address:**

10226 CURRY FORD RD STE 107 PMB 46  
ORLANDO, FL 32825 US

**FEI Number:** 20-4719869

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SOARING MANAGEMENT LLC  
10226 CURRY FORD RD STE 107 PMB 46  
ORLANDO, FL 32825 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** YVONNE KAMARA

08/02/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BATEMAN, JOSHUA  
Address        10226 CURRY FORD RD STE 107 PMB  
                  46  
City-State-Zip: ORLANDO FL 32825

Title            VP  
Name            ISRAEL, GARY  
Address        10226 CURRY FORD RD STE 107 PMB  
                  46  
City-State-Zip: ORLANDO FL 32825

Title            TREASURER  
Name            PARKE, CHARLES  
Address        10226 CURRY FORD RD STE 107 PMB  
                  46  
City-State-Zip: ORLANDO FL 32825

Title            SECRETARY  
Name            WATTS, JIMMY  
Address        10226 CURRY FORD RD STE 107 PMB  
                  46  
City-State-Zip: ORLANDO FL 32825

Title            DIRECTOR  
Name            ZACCARINO, MATTHEW  
Address        10226 CURRY FORD RD STE 107 PMB  
                  46  
City-State-Zip: ORLANDO FL 32825

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSHUA BATEMAN

**DIRECTOR**

08/02/2021

Electronic Signature of Signing Officer/Director Detail

Date