

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000007122

**Entity Name:** HIGHLANDS HOMEOWNERS ASSOCIATION OF PENSACOLA, INC.

**FILED**  
**Jan 22, 2018**  
**Secretary of State**  
**CC3250769771**

**Current Principal Place of Business:**

4505 WOODBINE RD  
PACE, FL 32571

**Current Mailing Address:**

4505 WOODBINE RD  
PACE, FL 32571 US

**FEI Number:** 20-3311931

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DORSEY, GLENN  
4505 WOODBINE RD  
PACE, FL 32571 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GLENN DORSEY

01/22/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                    |                 |                      |
|-----------------|--------------------|-----------------|----------------------|
| Title           | VP                 | Title           | SECRETARY, TREASURER |
| Name            | CHILDERS, PAUL     | Name            | ENGEL , MATTHEW      |
| Address         | 5796 DANDELION LN  | Address         | 8431 FERLON AVE      |
| City-State-Zip: | PENSACOLA FL 32526 | City-State-Zip: | PENSACOLA FL 32526   |
| Title           | PRESIDENT          |                 |                      |
| Name            | ROY, TYLER         |                 |                      |
| Address         | 5812 DANDELION LN  |                 |                      |
| City-State-Zip: | PENSACOLA FL 32526 |                 |                      |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROY TYLER

**PRESIDENT**

01/22/2018

Electronic Signature of Signing Officer/Director Detail

Date