

**2014 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N05000006711

**Entity Name:** SAN MELLINA HOMEOWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

1145 SAWGRASS CORP PKWY  
SUNRISE, FL 33323

**Current Mailing Address:**

1145 SAWGRASS CORP PKWY  
SUNRISE, FL 33323

**FEI Number:** 20-4612069

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SACHS SAX CAPLAN ATTORNEYS AT LAW  
6111 BROKEN SOUND PARKWAY NW  
SUITE 200  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** EDWARD S. HAMMEL

03/27/2014

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BARKER, JEFFREY  
Address        1145 SAWGRASS CORPORATE  
                 PARKWAY  
City-State-Zip: SUNRISE FL 33323

Title            TREASURER  
Name            ANDRESEN, JEFFREY  
Address        1145 SAWGRASS CORPORATE  
                 PARKWAY  
City-State-Zip: SUNRISE FL 33323

Title            DIRECTOR  
Name            SIMPSON, JESSICA  
Address        1145 SAWGRASS CORP PKWY  
City-State-Zip: SUNRISE FL 33323

Title            VICE PRESIDENT  
Name            GAJEWSKI, KEVIN  
Address        1145 SAWGRASS PARKWAY  
City-State-Zip: SUNRISE FL 33323  
  
Title            SECRETARY  
Name            WEHMEYER, ROBERT  
Address        1145 SAWGRASS CORP PKWY  
City-State-Zip: SUNRISE FL 33323

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JEFFREY BARKER

PRESIDENT

03/27/2014

Electronic Signature of Signing Officer/Director Detail

Date