

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000006372

Entity Name: MEN OF D.I.S.T.I.N.C INC**Current Principal Place of Business:**1048 MARTIN LUTHER KING JR AVE
CRESTVIEW, FL 32536**Current Mailing Address:**P.O. BOX 161413
ATLANTA, GA 30321 US**FEI Number:** 47-0955850**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HALE, CHASE E
1048 MARTIN LUTHER KING JR AVE
CRESTVIEW, FL 32536 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** CHASE E. HALE

03/14/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title NATIONAL PRESIDENT
Name HALE, CHASE E.
Address P.O. BOX 161413
City-State-Zip: ATLANTA GA 30321

Title NATIONAL FIRST VICE PRESIDENT
Name DILWOTH, SHARON
Address P.O. BOX 161413
City-State-Zip: ATLANTA GA 30321

Title NATIONAL SECOND VICE PRESIDENT
Name MCKINNIS, MAJOR
Address P.O. BOX 161413
City-State-Zip: ATLANTA GA 30321

Title NATIONAL SECRETARY
Name PITTMAN, DESIREE
Address P.O. BOX 161413
City-State-Zip: ATLANTA GA 30321

Title NATIONAL TREASURER
Name JOHNSON, CHARLES
Address P.O. BOX 161413
City-State-Zip: ATLANTA GA 30321

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHASE E. HALE

NATIONAL PRESIDENT

03/14/2020

Electronic Signature of Signing Officer/Director Detail

Date