2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000005849

Entity Name: PEACE RIVER COOPERATIVE CHARITABLE FOUNDATION,

INC.

Current Principal Place of Business:

210 METHENY ROAD WAUCHULA, FL 33873

Current Mailing Address:

P O BOX 1310

WAUCHULA, FL 33873

FEI Number: 20-4064056 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

J. STEVEN SOUTHWELL, P.A. 502 W MAIN STREET WAUCHULA, FL 33873 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: J. STEVEN SOUTHWELL

04/26/2013

FILED Apr 26, 2013

Secretary of State

CC8819064867

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

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Title

Title ٧P Title S

Name PARRISH, JOE Name DASHER, MARIE Address 1505 PARRISH RD Address P O BOX 723

City-State-Zip: FT. MEADE FL 33841 City-State-Zip: WAUCHULA FL 33873

Title Title D

THARP, JULIAN Name GUGLE, PATRICIA Name Address 3642 COLLEGE HILL ROAD Address PO BOX 7491

City-State-Zip: INDIAN LAKE ESTATES FL 33855-City-State-Zip: **BOWLING GREEN FL 33834**

Title

DIRECTOR Name WILLIAM, HODGE VALLEY, LOIS Name

754 SUMNER RD Address Address 534 MINNOW COURT

City-State-Zip: WAUCHULA FL 33873 City-State-Zip: KENANSVILLE FL 34739

Title **DIRECTOR** Title DIRECTOR Name LIPE, JOHN Name HAMEL, ELLEN

Address 9080 SW LIPE ROAD 6218 68TH DRIVE EAST Address ARCADIA FL 34269 City-State-Zip:

City-State-Zip: PALMETTO FL 34221

Continues on page 2

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIAN THARP

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

04/26/2013

Date

Officer/Director Detail Continued:

Title DIRECTOR

 ${\tt Name} \qquad \qquad {\tt ALEXANDER}, {\tt MARK}$

Address 8726 53RD PLACE EAST

City-State-Zip: BRADENTON FL 34211