2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT
DOCUMENT# N05000005849
Entity Name: PEACE RIVER COOPERATIVE CHARITABLE FOUNDATION, INC.
Current Principal Place of Business:

210 METHENY ROAD WAUCHULA, FL 33873

Current Mailing Address:

P O BOX 1310 WAUCHULA, FL 33873

FEI Number: 20-4064056

Name and Address of Current Registered Agent:

LEMLEY, ADAM TUCKER 210 METHENY RD WAUCHULA, FL 33873 US

FILED Apr 06, 2017 Secretary of State CC0286869108

Certificate of Status Desired: Yes

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E ADAM LEMLEY		04/06/2017		
	Electronic Signature of Registered Agent		Date		
Officer/Director Detail :					
Title	DIRECTOR	Title	PRESIDENT		
Name	GUGLE, PATRICIA	Name	THARP, JULIAN		
Address	3642 COLLEGE HILL ROAD	Address	PO BOX 7491		
City-State-Zip:	BOWLING GREEN FL 33834	City-State-Zip:	INDIAN LAKE ESTATES FL 33855- 7491		
Title	TREASURER	Title	DIRECTOR		
Name	HODGE, WILLIAM E	Name	LIPE, JOHN		
Address	754 SUMNER RD	Address	9080 SW LIPE ROAD		
City-State-Zip:	WAUCHULA FL 33873	City-State-Zip:	ARCADIA FL 34269		
Title	DIRECTOR	Title	VP		
Name	HAMEL, ELLEN	Name	ALEXANDER, MARK		
Address	6218 68TH DRIVE EAST	Address	8726 53RD PLACE EAST		
City-State-Zip:	PALMETTO FL 34221	City-State-Zip:	BRADENTON FL 34211		
Title	DIRECTOR	Title	DIRECTOR		
Name	BEHRENS, BRUCE	Name	WADSWORTH, WINNIE		
Address	6604 189TH STREET E	Address	3044 DOC LINDSEY RD		
City-State-Zip:	BRADENTON FL 34211	City-State-Zip:			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIAN THARPE

PRESIDENT

04/06/2017

Electronic Signature of Signing Officer/Director Detail