

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000005849

**FILED**  
**Apr 28, 2015**  
**Secretary of State**  
**CC5630196858**

**Entity Name:** PEACE RIVER COOPERATIVE CHARITABLE FOUNDATION, INC.

**Current Principal Place of Business:**

210 METHENY ROAD  
WAUCHULA, FL 33873

**Current Mailing Address:**

P O BOX 1310  
WAUCHULA, FL 33873

**FEI Number:** 20-4064056

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

J. STEVEN SOUTHWELL, P.A.  
502 W MAIN STREET  
WAUCHULA, FL 33873 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** J. STEVEN SOUTHWELL

04/28/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name DASHER, MARIE  
Address P O BOX 723  
City-State-Zip: WAUCHULA FL 33873

Title DIRECTOR  
Name GUGLE, PATRICIA  
Address 3642 COLLEGE HILL ROAD  
City-State-Zip: BOWLING GREEN FL 33834

Title PRESIDENT  
Name THARP, JULIAN  
Address PO BOX 7491  
City-State-Zip: INDIAN LAKE ESTATES FL 33855-7491

Title TREASURER  
Name HODGE, WILLIAM E  
Address 754 SUMNER RD  
City-State-Zip: WAUCHULA FL 33873

Title DIRECTOR  
Name LIPE, JOHN  
Address 9080 SW LIPE ROAD  
City-State-Zip: ARCADIA FL 34269

Title DIRECTOR  
Name HAMEL, ELLEN  
Address 6218 68TH DRIVE EAST  
City-State-Zip: PALMETTO FL 34221

Title VP  
Name ALEXANDER, MARK  
Address 8726 53RD PLACE EAST  
City-State-Zip: BRADENTON FL 34211

Title DIRECTOR  
Name BEHRENS, BRUCE  
Address 6604 189TH STREET E  
City-State-Zip: BRADENTON FL 34211

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JULIAN THARP

**PRESIDENT**

04/28/2015

Electronic Signature of Signing Officer/Director Detail

Date