## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000005849

Entity Name: PEACE RIVER COOPERATIVE CHARITABLE FOUNDATION,

INC.

**Current Principal Place of Business:** 

210 METHENY ROAD WAUCHULA, FL 33873

**Current Mailing Address:** 

P O BOX 1310

WAUCHULA, FL 33873

FEI Number: 20-4064056 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

LEMLEY, ADAM TUCKER 210 METHENY RD WAUCHULA, FL 33873 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ADAM LEMLEY 03/26/2020

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **TREASURER** Title **CHAIRMAN** Name HODGE, WILLIAM E Name HAMEL, ELLEN

Address 754 SUMNER RD Address 6218 68TH DRIVE EAST City-State-Zip: WAUCHULA FL 33873 City-State-Zip: PALMETTO FL 34221

VC Title **DIRECTOR** Title

BEHRENS, BRUCE Name ALEXANDER, MARK Name Address 8726 53RD PLACE EAST Address 6604 189TH STREET E City-State-Zip: **BRADENTON FL 34211** City-State-Zip: **BRADENTON FL 34211** 

Title **DIRECTOR** Title DIRECTOR

Name HACKLE, THOMAS Name WADSWORTH, WINNIE Address PO BOX 7606 3044 DOC LINDSEY RD Address

City-State-Zip: INDIAN LAKE ESTATES FL 33855 City-State-Zip: FT. MEADE FL 33841

**DIRECTOR** Title Title **DIRECTOR** 

Name ACKERLY, CAROL SMITH, MILDRED Name Address 2850 C.R. 664 Address **PO BOX 502** 

City-State-Zip: BOWLING GREEN, FL 33834 WAUCHULA FL 33873 City-State-Zip:

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

VICE CHAIRMAN 03/26/2020 SIGNATURE: MARK ALEXANDER

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 26, 2020

Secretary of State

1203556548CC

Date

## Officer/Director Detail Continued:

Title DIRECTOR

Name HARRISON, MATT

Address 9600 TURPENTINE STILL RD

City-State-Zip: ARCADIA FL 34266