2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000005849

Entity Name: PEACE RIVER COOPERATIVE CHARITABLE FOUNDATION,

INC.

Current Principal Place of Business:

210 METHENY ROAD WAUCHULA, FL 33873

Current Mailing Address:

P O BOX 1310

WAUCHULA, FL 33873

FEI Number: 20-4064056 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

J. STEVEN SOUTHWELL, P.A. 502 W MAIN STREET WAUCHULA, FL 33873 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: J. STEVEN SOUTHWELL

04/29/2014

FILED Apr 29, 2014

Secretary of State

CC6994829512

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title **DIRECTOR** Title **SECRETARY** Name PARRISH, JOE Name DASHER, MARIE Address 1505 PARRISH RD Address P O BOX 723

City-State-Zip: FT. MEADE FL 33841 City-State-Zip: WAUCHULA FL 33873

Title **PRESIDENT** Title DIRECTOR Name GUGLE, PATRICIA Name THARP, JULIAN Address 3642 COLLEGE HILL ROAD Address PO BOX 7491

City-State-Zip: INDIAN LAKE ESTATES FL 33855-City-State-Zip: **BOWLING GREEN FL 33834**

7491

Title **TREASURER** Title DIRECTOR Name HODGE, WILLIAM E Name LIPE, JOHN

Address 754 SUMNER RD Address 9080 SW LIPE ROAD City-State-Zip: WAUCHULA FL 33873 City-State-Zip: ARCADIA FL 34269

Title **DIRECTOR** Title VΡ

HAMEL, ELLEN Name Name ALEXANDER, MARK Address 6218 68TH DRIVE EAST 8726 53RD PLACE EAST Address PALMETTO FL 34221 City-State-Zip: City-State-Zip: **BRADENTON FL 34211**

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIAN THARP **PRESIDENT** Electronic Signature of Signing Officer/Director Detail

04/29/2014

Date

Officer/Director Detail Continued:

Title DIRECTOR

Name BEHRENS, BRUCE
Address 6604 189TH STREET E

City-State-Zip: BRADENTON FL 34211