

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000005669

**FILED**  
**Feb 26, 2018**  
**Secretary of State**  
**CC1031602494**

**Entity Name:** ISLAND CLUB AT ROCKY POINT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE STE. 260  
CLEARWATER, FL 33762

**Current Mailing Address:**

CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE STE. 260  
CLEARWATER, FL 33762 US

**FEI Number: 20-4118547**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RABIN & PARKER, P.A.  
28059 US HIGHWAY 19 NORTH  
SUITE 301  
CLEARWATER, FL 33761 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MONIQUE PARKER**

**02/26/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name REBEIN, PAUL  
Address CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE STE. 260  
City-State-Zip: CLEARWATER FL 33762

Title PRESIDENT  
Name MINTON, KEN  
Address CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE STE. 260  
City-State-Zip: CLEARWATER FL 33762

Title VP  
Name HANEY, CHRIS  
Address CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE STE. 260  
City-State-Zip: CLEARWATER FL 33762

Title TREASURER  
Name FERRAGAMO, MICHAEL  
Address CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE STE. 260  
City-State-Zip: CLEARWATER FL 33762

Title SECRETARY  
Name CSACH, ANDREW  
Address CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE STE. 260  
City-State-Zip: CLEARWATER FL 33762

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KEN MINTON**

**PRESIDENT**

**02/26/2018**

Electronic Signature of Signing Officer/Director Detail

Date