

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N05000005407

**Entity Name:** PARC LOFTS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1749 NE MIAMI COURT  
OFFICE  
MIAMI, FL 33132

**Current Mailing Address:**

1749 NE MIAMI COURT  
OFFICE  
MIAMI, FL 33132

**FEI Number:** 65-1261638

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

STRANG TRYSON PLLC  
1680 MICHIGAN AVENUE  
SUITE 1013  
MIAMI BEACH, FL 33139 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ALEXIS HERNANDEZ

11/07/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BAGGE, JOCELYN  
Address        1749 NE MIAMI COURT  
                  OFFICE  
City-State-Zip: MIAMI FL 33132

Title            VP  
Name            DEGRAEVE, ALAIN  
Address        1749 NE MIAMI COURT  
                  OFFICE  
City-State-Zip: MIAMI FL 33132

Title            SECRETARY  
Name            WOLFE, CODY  
Address        1749 NE MIAMI COURT  
City-State-Zip: MIAMI FL 33132

Title            TREASURER  
Name            ETRI, ROBERT  
Address        1749 NE MIAMI COURT  
City-State-Zip: MIAMI FL 33132

Title            DIRECTOR  
Name            GAMSON, STEPHEN  
Address        1749 NE MIAMI COURT  
                  OFFICE  
City-State-Zip: MIAMI FL 33132

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOCELYN BAGGE

**PRESIDENT**

11/07/2023

Electronic Signature of Signing Officer/Director Detail

Date