2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000005372

Entity Name: SAVANNAH LANDINGS ASSOCIATION, INC.

FILED Jan 19, 2015 **Secretary of State** CC6478397220

Current Principal Place of Business:

1942 W. COUNTY ROAD 419

SUITE 1030

OVEIDO, FL 32766

Current Mailing Address:

1942 W. COUNTY ROAD 419

SUITE 1030

OVEIDO, FL 32766 US

FEI Number: 20-2904360 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

COMMUNITY MANAGEMENT SPECIALISTS INC. 1942 W. COUNTY ROAD 419 **SUITE 1030**

OVEIDO, FL 32766 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: KEVIN DAVIS 01/19/2015

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title Title **TREASURER**

Name STEVE, SAHA Name STURM, ROGER

1942 W. COUNTY ROAD 419 1942 W. COUNTY ROAD 419 Address Address **SUITE 1030 SUITE 1030**

City-State-Zip: OVEIDO FL 32766 City-State-Zip: OVEIDO FL 32766

Title VΡ Title D

Name ROBERTSON, DARRYL Name CHADWICK, DUSTIN

1942 W. COUNTY ROAD 419 Address 1942 W. COUNTY ROAD 419 Address

SUITE 1030 SUITE 1030

City-State-Zip: OVEIDO FL 32766 City-State-Zip: OVEIDO FL 32766

SECRETARY Title Title DIRECTOR

BALDWIN, DUANE MCAULEY, TOMMIE Name Name

1942 W. COUNTY ROAD 419 1942 W. COUNTY ROAD 419 Address Address

SUITE 1030 SUITE 1030

City-State-Zip: OVEIDO FL 32766 City-State-Zip: OVEIDO FL 32766

Title **DIRECTOR** Name KANOUFF, JIM

Address

SUITE 1030

1942 W. COUNTY ROAD 419

OVEIDO FL 32766 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/19/2015 SIGNATURE: STEVE SAHA **PRESIDENT**