## 2014 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N05000005265

Entity Name: 235 ANTILLA CONDOMINIUM ASSOCIATION, INC.

**FILED** Mar 19, 2014 **Secretary of State** CC1551101715

# **Current Principal Place of Business:**

C/O PROFESSIONAL MANAGEMENT & ASSOCIATION SERVICES 16155 SW 117 AVE SUITE B-14

MIAMI, FL 33177

### **Current Mailing Address:**

16155 SW 117 AVE SUITE B-14 MIAMI, FL 33177 US

FEI Number: 20-4545798 Certificate of Status Desired: No

#### Name and Address of Current Registered Agent:

LAW OFFICES OF JONATHAN RUBIN 9360 SUNSET DRIVE **SUITE # 285** MIAMI, FL 33173 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JONATHAN RUBIN 03/19/2014

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title **PRESIDENT** Title **TREASURER** Name DEL AMO, HIRAM Name BRIER, ADRIANA

PROFESSIONAL PROPERTY PROFESSIONAL PROPERTY Address Address **MANAGEMENT** 

**MANAGEMENT** 

16155 SW 117 AVE SUITE B-14 16155 SW 117 AVE SUITE B-14

MIAMI FL 33177 MIAMI FL 33177 City-State-Zip: City-State-Zip:

Title **SECRETARY** FERRO, ANDREA Name

Address PROFESSIONAL PROPERTY

MANAGEMENT

16155 SW 117 AVE SUITE B-14

City-State-Zip: MIAMI FL 33177

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.