

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000005211

**FILED**  
**Apr 23, 2020**  
**Secretary of State**  
**3102398222CC**

**Entity Name:** TREETOP COMMUNITY OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

COMMUNITY MANAGEMENT ASSOCIATES, INC.  
7 TOWN CENTER LOOP SUITE C-16  
SANTA ROSA BEACH, FL 32459

**Current Mailing Address:**

COMMUNITY MANAGEMENT ASSOCIATES INC.  
1465 NORTHSIDE DR. N.W. 128  
ATLANTA, GA 30318 US

**FEI Number:** 20-2864126

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

HENNING, ERIC J.  
COMMUNITY MANAGEMENT ASSOCIATES, INC.  
7 TOWN CENTER LOOP SUITE C-16  
SANTA ROSA BEACH, FL 32459 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ERIC J. HENNING 04/23/2020  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title	OTHER	Title	CEO
Name	HENNING, ERIC J.	Name	YIELDING, LESLIE
Address	COMMUNITY MANAGEMENT ASSOCIATES INC. 1465 NORTHSIDE DR. N.W. 128	Address	COMMUNITY MANAGEMENT ASSOCIATES INC. 1465 NORTHSIDE DR. N.W. 128
City-State-Zip:	ATLANTA GA 30318	City-State-Zip:	ATLANTA GA 30318
Title	CFO	Title	SECRETARY
Name	AMICK, AARON	Name	ANSON, NANCY
Address	COMMUNITY MANAGEMENT ASSOCIATES INC. 1465 NORTHSIDE DR. N.W. 128	Address	COMMUNITY MANAGEMENT ASSOCIATES INC. 1465 NORTHSIDE DR. N.W. 128
City-State-Zip:	ATLANTA GA 30318	City-State-Zip:	ATLANTA GA 30318

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ERIC J. HENNING OTHER 04/23/2020  
Electronic Signature of Signing Officer/Director Detail Date