

**2013 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N05000004764

**Entity Name:** NORTH FLORIDA LIONS EYE FOUNDATION, INC.

**FILED**  
**Jul 26, 2013**  
**Secretary of State**  
**CC9621708956**

**Current Principal Place of Business:**

C/O JAMES P RUBEL  
2033 RALEY CREEK DRIVE E  
JACKSONVILLE, FL 32225

**Current Mailing Address:**

C/O JAMES P RUBEL  
2033 RALEY CREEK DR E  
JACKSONVILLE, FL 32225 US

**FEI Number: 83-0432246**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HICE, SHERRY K  
2033 RALEY CREEK DR E  
JACKSONVILLE, FL 32225 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, VP, TREASURER  
Name STUART, JACK (BARBARA)  
Address 10253 BRIARCLIFF RD E  
City-State-Zip: JACKSONVILLE FL 32218

Title DIRECTOR  
Name SMITH, BERTHA  
Address 3215 N EAST AVE  
City-State-Zip: PANAMA CITY FL 32405

Title DIRECTOR, VP  
Name WATSON, ROSEMARIE  
Address 3927 NW 31ST TERR  
City-State-Zip: GAINESVILLE FL 32605

Title CHAIRMAN, SECRETARY  
Name RUBEL, JAMES P  
Address 2033 RALEY CREEK DR E  
City-State-Zip: JACKSONVILLE FL 32225

Title DIRECTOR  
Name RICHARDS, RICHARD  
Address 2033 RALEY CREEK DR E  
City-State-Zip: JACKSONVILLE FL 32225

Title DIRECTOR  
Name GOLDEN, THOMAS  
Address 1203 TARPON LANE  
City-State-Zip: LADY LAKE FL 32159

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES P RUBEL**

**CHAIRMAN**

**07/26/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date