

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000004721

**Entity Name:** BLESSINGS FROM JESUS, OVER THE ROAD MINISTRY INC.

**Current Principal Place of Business:**

4730 ORANGE BLVD  
SANFORD, FL 32771

**Current Mailing Address:**

4730 ORANGE BLVD  
SANFORD, FL 32771

**FEI Number:** 30-0327431

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SHEIPE, THOMAS  
4730 ORANGE BLVD  
SANFORD, FL 32771 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                      |                 |                  |
|-----------------|----------------------|-----------------|------------------|
| Title           | PRES                 | Title           | VP               |
| Name            | SHEIPE, THOMAS       | Name            | SHEIPE, MARGARET |
| Address         | 4730 ORANGE BLVD     | Address         | 4730 ORANGE BLVD |
| City-State-Zip: | SANFORD FL 32771     | City-State-Zip: | SANFORD FL 32771 |
|                 |                      |                 |                  |
| Title           | SEC                  |                 |                  |
| Name            | MCMILLION, CHRISTINE |                 |                  |
| Address         | 225 WAYMONT CT       |                 |                  |
| City-State-Zip: | LAKE MARY FL 32746   |                 |                  |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** THOMAS J SHEIPE

**PRESIDENT**

**03/14/2014**

Electronic Signature of Signing Officer/Director Detail

Date