

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000004615

**Entity Name:** THE RESIDENCE I AT NAPLES BAY RESORT CONDOMINIUM ASSOCIATION, INC.**FILED**  
**Feb 01, 2022**  
**Secretary of State**  
**2145138739CC****Current Principal Place of Business:**1500 5TH AVE SOUTH  
NAPLES, FL 34102**Current Mailing Address:**1500 5TH AVE SOUTH  
NAPLES, FL 34102 US**FEI Number:** 20-4759395**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**GFPAC SERVICES LLC  
5551 RIDGEWOOD DR  
SUITE 501  
NAPLES, FL 34108 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** GRANT FRIDKIN

02/01/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                      |
|-----------------|----------------------|
| Title           | PRESIDENT            |
| Name            | D'AGOSTINO, ALFRED   |
| Address         | 133 CUMBERLAND COURT |
| City-State-Zip: | PARAMUS NJ 07652     |

|                 |                                 |
|-----------------|---------------------------------|
| Title           | TREASURER                       |
| Name            | MACIVOR, THOMAS A               |
| Address         | 1500 5TH AVE SOUTH<br>SUITE 111 |
| City-State-Zip: | NAPLES FL 34102                 |

|                 |                    |
|-----------------|--------------------|
| Title           | VP                 |
| Name            | ROBERTSON, JOHN    |
| Address         | 1500 5TH AVE SOUTH |
| City-State-Zip: | NAPLES FL 34102    |

|                 |                    |
|-----------------|--------------------|
| Title           | SECRETARY          |
| Name            | NATHANSON, DAWN    |
| Address         | 1500 5TH AVE SOUTH |
| City-State-Zip: | NAPLES FL 34102    |

|                 |                    |
|-----------------|--------------------|
| Title           | DIRECTOR           |
| Name            | BARTH, GARY        |
| Address         | 1500 5TH AVE SOUTH |
| City-State-Zip: | NAPLES FL 34102    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** THOMAS MACIVOR

TREASURER

02/01/2022

Electronic Signature of Signing Officer/Director Detail

Date