

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000004512

**Entity Name:** ENCLAVE AT THE PARK CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 03, 2017**  
**Secretary of State**  
**CC8005211514**

**Current Principal Place of Business:**

20690 NW 15TH AVENUE  
MIAMI GARDENS, FL 33169

**Current Mailing Address:**

160 NW 176TH STREET  
SUITE 309  
MIAMI GARDENS, FL 33169 US

**FEI Number:** 20-2833463

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PRESTIGE MANAGEMENT SOLUTIONS, INC.  
160 NW 176TH STREET  
SUITE 309  
MIAMI, FL 33169 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ROTHMAN, JONATHAN  
Address        160 NW 176TH STREET  
                  309  
City-State-Zip: MIAMI FL 33169

Title            VP  
Name            ALEMAN, RAYMOND  
Address        160 NW 176TH STREET  
                  309  
City-State-Zip: MIAMI FL 33169

Title            TREASURER  
Name            ATKINS, SEAN  
Address        160 NW 176TH STREET  
                  309  
City-State-Zip: MIAMI FL 33169

Title            SECRETARY  
Name            SAIA, CHRISTOPHER  
Address        160 NW 176TH STREET  
                  309  
City-State-Zip: MIAMI FL 33169

Title            ASST. SECRETARY  
Name            SAIA, IVONNE  
Address        160 NW 176TH STREET  
                  309  
City-State-Zip: MIAMI FL 33169

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JONATHAN ROTHMAN

**PRESIDENT**

**04/03/2017**

Electronic Signature of Signing Officer/Director Detail

Date