

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000004275

**FILED**  
**Apr 29, 2024**  
**Secretary of State**  
**5646652850CC**

**Entity Name:** SOUTH FLORIDA CARNIVAL BAND LEADERS ASSOCIATION, INC.

**Current Principal Place of Business:**

8362 PINES BLVD  
#168  
PEMBROKE PINES, FL 33024

**Current Mailing Address:**

8362 PINES BLVD  
#168  
PEMBROKE PINES, FL 33024 US

**FEI Number: 42-1728507**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ARMSTRONG, WILFRED L  
6460 SW 15TH COURT  
POMPANO BEACH, FL 33068 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: WILFRED L ARMSTRONG**

**04/29/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D, PRESIDENT  
Name ALFRED, NIGEL  
Address 1309 E COMMERCIAL BLVD.  
City-State-Zip: OAKLAND PARK FL 33334

Title D, VP  
Name ANDREWS, SHAKTON  
Address 1941 NW 187TH TERRACE  
City-State-Zip: MIAMI GARDENS FL 33056

Title D, TREASURER  
Name CHINAPEN, SUNDERAM  
Address 4145 EASTRIDGE CIRCLE  
City-State-Zip: POMPANO BEACH FL 33064

Title SECRETARY  
Name BYER, NATASHA C  
Address 7957 PANAMA STREET  
City-State-Zip: MIRAMAR FL 33023

Title D, OTHER, PUBLIC RELATIONS  
Name JOHNSON, SHELISSA  
Address 10350 SW 24TH COURT  
City-State-Zip: MIRAMAR FL 33025

Title D, OTHER, PARLIAMENTARIAN  
Name ALEXANDER, RUBY ALLISON LIMERE  
Address 1390 NW 200 STREET  
City-State-Zip: MIAMI FL 33169

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUNDERAM CHINAPEN**

**TREASURER**

**04/29/2024**

Electronic Signature of Signing Officer/Director Detail

Date