

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000004106

**FILED  
Apr 28, 2014  
Secretary of State  
CC9704963396**

**Entity Name:** THE AVALON AT CLEARWATER CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O RESOURCE PROPERTY MANAGEMENT  
7300 PARK STREET  
SEMINOLE, FL 33777

**Current Mailing Address:**

C/O RESOURCE PROPERTY MANAGEMENT  
7300 PARK STREET  
SEMINOLE, FL 33777 US

**FEI Number: 20-2859679**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CIANFRONE & DEFURIO  
1964 BAYSHORE BLVD.  
#A  
DUNEDIN, FL 34698 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SULLIVAN, BRIAN  
Address        7300 PARK STREET  
City-State-Zip: PINELLAS PARK FL 33777

Title            VP  
Name            HAMILTON, RICHARD  
Address        7300 PARK STREET  
City-State-Zip: PINELLAS PARK FL 33777

Title            SECRETARY  
Name            VASQUEZ, DONNA  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

Title            TREASURER  
Name            PARLETE, GENE  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

Title            DIRECTOR  
Name            ASHLEY, GARY  
Address        7300 PARK STREET  
City-State-Zip: SEMINOLE FL 33777

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRIAN SULLIVAN**

**PRESIDENT**

**04/28/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date