

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000003915

**Entity Name:** BENT CREEK MASTER HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Feb 28, 2019**  
**Secretary of State**  
**4542764545CC**

**Current Principal Place of Business:**

401 MAPLEWOOD DRIVE  
SUITE 23  
JUPITER, FL 33458-5850

**Current Mailing Address:**

401 MAPLEWOOD DRIVE  
SUITE 23  
JUPITER, FL 33458-5850 US

**FEI Number:** 20-2735864

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ASSOCIATION LAW GROUP  
1200 BRICKELL AVENUE  
PH 2000  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name ANDREOZZI, DEAN  
Address 8895 MILITARY TRAIL - STE. 101-B  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title VP  
Name GROSSWALD, DAN  
Address 8895 MILITARY TRAIL - STE. 101-B  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title TREASURER, SECRETARY  
Name SMART, JENNIFER RICHELLE  
Address 8895 MILITARY TRAIL - STE. 101-B  
City-State-Zip: PALM BEACH GARDENS FL 33410

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DEAN ANDREOZZI

**PRESIDENT**

**02/28/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date