

**2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N05000003915

**Entity Name:** BENT CREEK MASTER HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Jun 29, 2015**  
**Secretary of State**  
**CC6710736360**

**Current Principal Place of Business:**

401 MAPLEWOOD DRIVE  
SUITE 23  
JUPITER, FL 33458

**Current Mailing Address:**

401 MAPLEWOOD DRIVE  
SUITE 23  
JUPITER, FL 33458 US

**FEI Number: 20-2735864**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIATION LAW GROUP  
1200 BRICKELL AVENUE  
PH 2000  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BALUJA, TERESA  
Address        C/O CAMPBELL PROPERTY  
                  MANAGEMENT  
                  401 MAPLEWOOD DRIVE SUITE 23  
City-State-Zip: JUPITER FL 33458

Title            VP  
Name            KRAUSE, RAISA  
Address        C/O CAMPBELL PROPERTY  
                  MANAGEMENT  
                  401 MAPLEWOOD DRIVE SUITE 23  
City-State-Zip: JUPITER FL 33458

Title            SECRETARY, TREASURER  
Name            MONZON, YADIRA  
Address        C/O CAMPBELL PROPERTY  
                  MANAGEMENT  
                  401 MAPLEWOOD DRIVE SUITE 23  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TERESA BALUJA**

**PRESIDENT**

**06/29/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date