## 2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000003400

Entity Name: ACADEMICAL VILLAGE RESEARCH AND EDUCATION

FOUNDATION, INC.

**Current Principal Place of Business:** 

C/O NOVA SOUTHEASTERN UNIVERSITY 3301 COLLEGE AVENUE

FORT LAUDERDALE, FL 33314-7796

## **Current Mailing Address:**

C/O NOVA SOUTHEASTERN UNIVERSITY ATT: GREG STIBER 3301 COLLEGE AVENUE FORT LAUDERDALE, FL 33314-7796 US

FEI Number: 20-2618049 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

HANBURY, GEORGE L. II C/O NOVA SOUTHEASTERN UNIVERSITY 3301 COLLEGE AVENUE FORT LAUDERDALE, FL 33314-7796 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GEORGE L. HANBURY II 02/21/2014

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title CHAIRMAN, DIRECTOR, PRESIDENT Title DIRECTOR

PALMER, CHARLES HANBURY, GEORGE L. II Name Name Address C/O NOVA SOUTHEASTERN Address C/O NOVA SOUTHEASTERN

> UNIVERSITY UNIVERSITY

ATT: PRESIDENT'S OFFICE 3301 3301 COLLEGE AVENUE

**COLLEGE AVENUE** City-State-Zip: FORT LAUDERDALE FL 33314-7796

FORT LAUDERDALE FL 33314-7796 City-State-Zip:

Title DIRECTOR, TREASURER Title DIRECTOR, SECRETARY Name MARRINSON, RALPH

Name LEVAN, SUSAN Address C/O NOVA SOUTHEASTERN

Address C/O NOVA SOUTHEASTERN UNIVERSITY

> ATT: PRESIDENT'S OFFICE 3301 UNIVERSITY

ATT: PRESIDENT'S OFFICE 3301 COLLEGE AVENUE COLLEGE AVENUE

FORT LAUDERDALE FL 33314-7796 City-State-Zip: FORT LAUDERDALE FL 33314-7796 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/21/2014 SIGNATURE: GEORGE L. HANBURY II DIRECTOR

**FILED** Feb 21, 2014

Secretary of State

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