

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000003249

**Entity Name:** SOUTH FLORIDA MEDICAL GROUP MANAGEMENT ASSOCIATION, INC.

**FILED**  
**Jan 27, 2022**  
**Secretary of State**  
**9700642248CC**

**Current Principal Place of Business:**

7446 SEACOAST DR  
PARKLAND, FL 33067

**Current Mailing Address:**

P.O. BOX 814983  
HOLLYWOOD, FL 33081 US

**FEI Number: 20-2601042**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

ROBERT, PARKER W  
7446 SEACOAST DR  
PARKLAND, FL 33067 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ROBERT W PARKER**

**01/27/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            COOK, CHRISTOPHER  
Address        1150 NW 14TH STREET  
                  SUITE 701  
City-State-Zip: MIAMI FL 33136

Title            OFFICER  
Name            PARKER, ROBERT W  
Address        3329 JOHNSON ST  
City-State-Zip: HOLLYWOOD FL 33021

Title            TREASURER  
Name            BURGESS, TERI  
Address        1611 NW 12TH AVE  
                  ROOM 109  
City-State-Zip: MIAMI FL 33136

Title            PRESIDENT-ELECT  
Name            CHANG, KRISTEN  
Address        1500 SAN REMO AVE  
                  SUITE 360  
City-State-Zip: CORAL GABLES FL 33143

Title            SECRETARY  
Name            BROWN, JOHN  
Address        3329 JOHNSON ST  
City-State-Zip: HOLLYWOOD FL 33021

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT W PARKER**

**EXECUTIVE DIRECTOR**

**01/27/2022**

Electronic Signature of Signing Officer/Director Detail

Date