### 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000003109

Entity Name: NATIONAL CARTOONISTS SOCIETY FOUNDATION, INC.

**FILED** Apr 12, 2019 **Secretary of State** 8167445554CC

# **Current Principal Place of Business:**

3707 CONROY ROAD, #1721 ORLANDO, FL 32839

# **Current Mailing Address:**

P.O. BOX 592927

ORLANDO. FL 32859-2927 US

FEI Number: 20-2574783 Certificate of Status Desired: Yes

# Name and Address of Current Registered Agent:

MOORE, LATISHA 3707 CONROY ROAD 1721 ORLANDO, FL 32839 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LATISHA MOORE 04/12/2019

> Date Electronic Signature of Registered Agent

> > Address

#### Officer/Director Detail:

Title **PRESIDENT** Title **TREASURER** MCGARRY, STEVE Name Name STROMOSKI, RICK Address 9861 KINGS CANYON DRIVE Address 569 N MAIN ST

City-State-Zip: SUFFIELD CT 06078-1632 City-State-Zip: **HUNTINGTON BEACH CA 92646** 

Title **SECRETARY** Title FIRST VICE PRESIDENT Name HINDS. BILL Name RICHMOND, TOM

Address 24611 EAST KINGSCREST CIRCLE Address 3421 E BURNSVILLE PKWY

City-State-Zip: SPRING TX 77389-4925 **BURNSVILLE MN 55337** City-State-Zip:

Title **EXECUTIVE DIRECTOR** Title **BOARD MEMBER** MOORE, LATISHA Name

Name COVERLY, DAVE

Address 221 8TH ST

City-State-Zip: ORLANDO FL 32839 City-State-Zip: ANN ARBOR MI 48103-4323

Title NCS LIAISON Title **BOARD MEMBER** Name CRAVENS, GREG Name ALMA, RAYMOND Address 312 N MCLEAN Address 92-11 221ST STREET

MEMPHIS TN 38112 City-State-Zip: QUEENS VILLAGE NY 11428 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/12/2019 SIGNATURE: LATISHA MOORE **EXECUTIVE DIRECTOR** 

3707 CONROY ROAD, #1721