

2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000003088

Entity Name: FRIENDS OF AXSON MONTESSORI ELEMENTARY INC.**Current Principal Place of Business:**4763 SUTTON PARK COURT
JACKSONVILLE, FL 32224**Current Mailing Address:**4763 SUTTON PARK COURT
JACKSONVILLE, FL 32224**FEI Number: 83-0374970****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**LAFRANCE, KATHY
4763 SUTTON PARK COURT
JACKSONVILLE, FL 32224 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name LAFRANCE, KATHY
Address 4763 SUTTON PARK COURT
City-State-Zip: JACKSONVILLE FL 32224

Title VP
Name ONDISH, TARA
Address 4763 SUTTON PARK COURT
City-State-Zip: JACKSONVILLE FL 32224

Title SECRETARY
Name BUDD, TARA
Address 4763 SUTTON PARK COURT
City-State-Zip: JACKSONVILLE FL 32224

Title OFFICER
Name SEALS, NIKKI
Address 4763 SUTTON PARK CT.
City-State-Zip: JACKSONVILLE FL 32224

Title TREASURER
Name SHANKLIN, SHANNON
Address 4763 SUTTON PARK COURT
City-State-Zip: JACKSONVILLE FL 32224

Title OFFICER
Name ANELLI, PETE
Address 4763 SUTTON PARK COURT
City-State-Zip: JACKSONVILLE FL 32224

Title OFFICER
Name COOPER, HANNAH
Address 4763 SUTTON PARK COURT
City-State-Zip: JACKSONVILLE FL 32224

Title OFFICER
Name WOODRING, MARY
Address 4763 SUTTON PARK CT.
City-State-Zip: JACKSONVILLE FL 32224

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHANNON SHANKLIN**TREASURER****04/17/2013**

Electronic Signature of Signing Officer/Director Detail

Date