## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000002806

Entity Name: MINORITY HELP, INC

**Current Principal Place of Business:** 

1301 NORTH DIXIE HWY

POMPANO BEACH, FL 33060-5444

**Current Mailing Address:** 

4624 N FEDERAL HWY

LIGHTHOUSE POINT. FL 33064 US

FEI Number: 20-2523891 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SAIDE, ALVANIA VIVIANE 4624 N FEDERAL HWY

LIGHTHOUSE POINT, FL 33064 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALVANIA VIVIANE SAIDE 04/29/2017

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title

SAIDE, ALVANIA VIVIANE GENTILE, LUCIANA F Name Name 4624 N FEDERAL HWY 6133 NW 45TH AVE Address Address

City-State-Zip: COCONUT CREEK FL 33073 LIGHTHOUSE POINT FL 33064 City-State-Zip:

Title DIRECTOR Title DIRECTOR

Name JUNHO, MARIA F Name SALLES, CARLOS

Address 4624 N FEDERAL HWY Address 4624 N FEDERAL HWY

LIGHTHOUSE POINT FL 33064 City-State-Zip: LIGHTHOUSE POINT FL 33064 City-State-Zip:

Title **SECRETARY** Title **DIRECTOR** 

Name BORTOLOTE, SILVIA RIBEIRO, MONICA S Name Address 4624 N FEDERAL HWY 9875 NW 20TH STREET Address

City-State-Zip: LIGHTHOUSE POINT FL 33064 CORAL SPRINGS FL 33071 City-State-Zip:

Title **TREASURER** 

MONTEIRO, MONICA Name Address 4624 N FEDERAL HWY

LIGHTHOUSE POINT FL 33064 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/29/2017 SIGNATURE: ALVANIA VIVIANE SAIDE **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 29, 2017

**Secretary of State** 

CC3746277446

Date