

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000002606

**Entity Name:** PARC CENTRAL AVENTURA SOUTH CONDOMINIUM ASSOCIATION, INC.

**FILED  
Mar 30, 2023  
Secretary of State  
9685032836CC**

**Current Principal Place of Business:**

3300 NE 191ST STREET  
MANAGEMENT OFFICE  
AVENTURA, FL 33180

**Current Mailing Address:**

3300 NE 191ST STREET  
MANAGEMENT OFFICE  
AVENTURA, FL 33180

**FEI Number: 26-0110122**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIATION LAW GROUP, P.L.  
1200 BRICKELL AVENUE  
PH 2000  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BEN SOLOMON, ESQ.**

**03/30/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PERL, MIRIAM  
Address        3300 NE 191ST STREET  
                  MANAGEMENT OFFICE  
City-State-Zip: AVENTURA FL 33180

Title            VP  
Name            ROSENFELD, DANIEL  
Address        3300 NE 191ST STREET  
                  MANAGEMENT OFFICE  
City-State-Zip: AVENTURA FL 33180

Title            SECRETARY, TREASURER  
Name            GREENBERG, STEVE  
Address        3300 NE 191ST STREET  
                  MANAGEMENT OFFICE  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVE GREENBERG**

**SECRETARY, TREASURE    03/30/2023**

Electronic Signature of Signing Officer/Director Detail

Date