

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000002606

**Entity Name:** PARC CENTRAL AVENTURA SOUTH CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 22, 2016**  
**Secretary of State**  
**CC8653120593**

**Current Principal Place of Business:**

3300 NE 191ST STREET  
MANAGEMENT OFFICE  
AVENTURA, FL 33180

**Current Mailing Address:**

3300 NE 191ST STREET  
MANAGEMENT OFFICE  
AVENTURA, FL 33180

**FEI Number: 26-0110122**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIATION LAW GROUP, P.L.  
1200 BRICKELL AVENUE  
PH 2000  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BEN SOLOMON, ESQ.

03/22/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name MCMILLAN, GARY  
Address 3300 NE 191 STREET  
MANAGEMENT OFFICE  
City-State-Zip: AVENTURA FL 33180

Title VP  
Name COHEN, PHILIPPE S VP  
Address 3300 NE 191 ST STREET  
MANAGEMENT OFFICE  
City-State-Zip: AVENTURA FL 33180

Title ST  
Name URUNGU, CHARLES  
Address 3300 NE 191 ST STREET  
MANAGEMENT OFFICE  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GARY MCMILLAN

PRESIDENT

03/22/2016

Electronic Signature of Signing Officer/Director Detail

Date