# I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

PRESIDENT

#### SIGNATURE: GARY MCMILLAN

Electronic Signature of Signing Officer/Director Detail

# 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

### DOCUMENT# N0500002606

Entity Name: PARC CENTRAL AVENTURA SOUTH CONDOMINIUM ASSOCIATION, INC.

### Current Principal Place of Business:

3300 NE 191ST STREET MANAGEMENT OFFICE AVENTURA, FL 33180

# **Current Mailing Address:**

3300 NE 191ST STREET MANAGEMENT OFFICE AVENTURA, FL 33180

## FEI Number: 26-0110122

#### Name and Address of Current Registered Agent:

ASSOCIATION LAW GROUP, P.L. 1200 BRICKELL AVENUE PH 2000 MIAMI, FL 33131 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

			-	
SIGNATURE	E BEN SOLOMON, ESQ.			01/22/2018
	Electronic Signature of Registered Agent			Date
Officer/Dire	ctor Detail :			
Title	P	Title	VP	
Name	MCMILLAN, GARY	Name	RUBINOWICZ, SERGIO	
Address	3300 NE 191 STREET MANAGEMENT OFFICE	Address	3300 NE 191ST STREET MANAGEMENT OFFICE	
City-State-Zip:	AVENTURA FL 33180	City-State-Zip:	AVENTURA FL 33180	
Title	SECRETARY, TREASURER			
Name	GUTERMAN, JACQUES			
Address	3300 NE 191ST STREET MANAGEMENT OFFICE			
City-State-Zip:	AVENTURA FL 33180			

Certificate of Status Desired: No

FILED Jan 22, 2018 Secretary of State CC2662278223

> 01/22/2018 Date