

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000002520

**Entity Name:** PARC CENTRAL AVENTURA EAST CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 04, 2019**  
**Secretary of State**  
**CC4987174333**

**Current Principal Place of Business:**

3300 NE 192 STREET  
AVENTURA, FL 33180

**Current Mailing Address:**

3300 NE 192 STREET  
AVENTURA, FL 33180

**FEI Number: 20-4312843**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TRIPP SCOTT  
110 SE SIXTH STREET  
SUITE 1500  
FT. LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name VILLEGAS, PEDRO  
Address 110 SE SIXTH STREET #1500  
City-State-Zip: FT. LAUDERDALE FL 33301

Title VP  
Name SINGLETARY, JAMES  
Address 110 SE SIXTH STREET #1500  
City-State-Zip: FT. LAUDERDALE FL 33301

Title DIR  
Name ARENA, SAL  
Address 110 SE SIXTH STREET #1500  
City-State-Zip: FT. LAUDERDALE FL 33301

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES SINGLETARY**

**VICE PRES**

**01/04/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date