

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000001994

**Entity Name:** CARTER GLEN CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 01, 2017**  
**Secretary of State**  
**CC6963845718**

**Current Principal Place of Business:**

1631 E VINE ST  
SUITE 300  
KISSIMMEE, FL 34744

**Current Mailing Address:**

1631 E VINE ST  
SUITE 300  
KISSIMMEE, FL 34744 US

**FEI Number: 20-4639181**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TITAN HOA MANAGEMENT, LLC  
1631 E VINE ST  
SUITE 300  
KISSIMMEE, FL 34744 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KREBS, BRENT  
Address        1631 E VINE ST  
                 SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title            VP  
Name            HOLESKO, BOB  
Address        1631 E VINE ST  
                 SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title            SECRETARY  
Name            CAMPOS, PABLO  
Address        1631 E VINE ST  
                 SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title            DIRECTOR  
Name            FIGUEROA, ANTONIO  
Address        1631 E VINE ST  
                 SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title            DIRECTOR  
Name            MONK , BRIAN  
Address        1631 E VINE ST  
                 SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRENT KREBS**

**PRESIDENT**

**03/01/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date