

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000001909

**FILED**  
**Mar 17, 2015**  
**Secretary of State**  
**CC1165556667**

**Entity Name:** SONOMA SOUTHSIDE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

7740 SOUTHSIDE BLVD  
CLUBHOUSE  
JACKSONVILLE, FL 32256

**Current Mailing Address:**

7740 SOUTHSIDE BLVD  
CLUBHOUSE  
JACKSONVILLE, FL 32256

**FEI Number:** 20-2471547

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

VAUGHN, MCCABE  
1001 KINGS AVE  
STE 201  
JACKSONVILLE, FL 32207 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            CORLEY, BEVERLY  
Address        7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

Title            PRESIDENT  
Name            ALEWEL, RITA  
Address        7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

Title            BOARD MEMBER  
Name            DALTON, TRACY  
Address        7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

Title            VP  
Name            STRATIKIS, PETER  
Address        7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

Title            TREASURER  
Name            HAYWARD, JORDAN  
Address        7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RITA ALEWEL

**PRESIDENT**

**03/17/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date