

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000001909

**Entity Name:** SONOMA SOUTHSIDE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 08, 2019**  
**Secretary of State**  
**5049952280CC**

**Current Principal Place of Business:**

7740 SOUTHSIDE BLVD  
CLUBHOUSE  
JACKSONVILLE, FL 32256

**Current Mailing Address:**

7740 SOUTHSIDE BLVD  
CLUBHOUSE  
JACKSONVILLE, FL 32256

**FEI Number:** 20-2471547

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BROWN, CHARLES W ESQ.  
CRABTREE LAW GROUP  
8777 SAN JOSE BLVD BUILDING A, SUITE 200  
JACKSONVILLE, FL 32217 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHARLES W BROWN, ESQ

04/08/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name ISRANI, DEEPAK  
Address 7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

Title TREASURER  
Name ISRANI, SUSHIL  
Address 7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

Title PRESIDENT  
Name ISRANI, ASHAK  
Address 7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

Title VP  
Name JENSEN, DEREK  
Address 7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

Title DIRECTOR  
Name SOPCHAK, WILLIAM  
Address 7740 SOUTHSIDE BLVD  
City-State-Zip: JACKSONVILLE FL 32256

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ASHAK ISRANI

PRESIDENT

04/08/2019

Electronic Signature of Signing Officer/Director Detail

Date