## **2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000001629

Entity Name: CARPENTRAS AT THE VILLAGES OF AVIGNON

HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:** 

3701 SOUTH OSPREY AVENUE SARASOTA, FL 34239

**Current Mailing Address:** 

3701 SOUTH OSPREY AVENUE SARASOTA, FL 34239

FEI Number: 20-4134623 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

PROGRESSIVE COMMUNITY MANAGEMENT INC 3701 SOUTH OSPREY AVENUE SARASOTA, FL 34239 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Mar 27, 2020

**Secretary of State** 

2820030486CC

Officer/Director Detail:

Title PD Title VPD

Name GRIFFIN, LONNIE Name SHAW, KAREN

Address 3701 SOUTH OSPREY AVENUE Address 3701 SOUTH OSPREY AVENUE

City-State-Zip: SARASOTA FL 34239 City-State-Zip: SARASOTA FL 34239

Title TREASURER Title SECRETARY

Name STEINER, CHRISTINE Name SCHULZ, ROBERT

Address 3701 SOUTH OSPREY AVENUE Address 3701 SOUTH OSPREY AVENUE

City-State-Zip: SARASOTA FL 34239 City-State-Zip: SARASOTA FL 34239

Title ASST. TREASURER
Name SUTTON, WILLIAM

Address 3701 SOUTH OSPREY AVENUE

City-State-Zip: SARASOTA FL 34239

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LONNIE GRIFFIN PRESIDENT

Electronic Signature of Signing Officer/Director Detail

Date

03/27/2020