

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000001533

**Entity Name:** PALMETTO RIDGE SCHOPKE HOMEOWNERS ASSOCIATION, INC

**FILED**  
**Jan 13, 2021**  
**Secretary of State**  
**0426750332CC**

**Current Principal Place of Business:**

1000 PINE HOLLOW POINT  
ALTAMONTE SPRINGS, FL 32714

**Current Mailing Address:**

1000 PINE HOLLOW POINT  
ALTAMONTE SPRINGS, FL 32714 US

**FEI Number:** 20-3300889

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JORDAN, BRETT M  
1000 PINE HOLLOW POINT  
ALTAMONTE SPRINGS, FL 32714 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRETT M JORDAN

01/13/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name           ROWLAND, DONALD L  
Address        1000 PINE HOLLOW POINT  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title            VP  
Name           BROWN, RODNEY L  
Address        1000 PINE HOLLOW POINT  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title            SECRETARY  
Name           HILSON, LAURE A  
Address        1000 PINE HOLLOW POINT  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title            TREASURER  
Name           CARINE, CLAIR  
Address        1000 PINE HOLLOW POINT  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title            DIRECTOR  
Name           TAYLOR, ALISHA  
Address        1000 PINE HOLLOW POINT  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DONALD ROWLAND

**PRESIDENT**

01/13/2021

Electronic Signature of Signing Officer/Director Detail

Date